MINUTES

...of the...

Colored Disciples of Christ

...of the...

WASHINGTON AND NORFOLK DISTRICT
In Eastern North Carolina and Virginia

October 4, 5, 6 and 7, 1927

NOAH BOSTON, Compiler
Jamesville, N. C.
R. F. D. No. 2, Box 37

MINUTES

...of the...

COLORED DISCIPLES OF CHRIST

...of the...

WASHINGTON AND NORFOLK DISTRICT

In Eastern North Carolina and Virginia

Convened With

MT. HEBRON CHURCH OF CHRIST, WASHINGTON, N. C.

October 4, 5, 6 and 7, 1927

NOAH BOSTON, Compiler
Jamesville, N. C.
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The next annual assembly of the Washington and Norfolk District in Eastern North Carolina and Virginia will convene with Uniontown Church of Christ at Dardens, N. C., on Tuesday before the second Lord's Day in October, 1928.

OFFICERS FOR THE ASSEMBLY

Elder W. R. Steeley	Chief	Elder Noah Boston	Scribe
Elder I. V. Keeys	Assistant Chief	Elder J. C. Cordon	Asst. Scribe

Seven Brethren for the Assembly

Elder I. V. Keeys	Elder T. B. Hoyel	Elder J. R. Spencer
Elder W. B. Gibbs	Elder T. H. Daniels	Elder W. H. Peel

Elder Noah Boston, Scribe

Oversight Committee for Assembly Farm

Grant Spencer	Dave Craddle	A. L. Godley

Banking Committee

Bro. George Cordon	Bro. George Smith	Prof. W. R. James

PROCEEDINGS

Washington, N. C., Tuesday, Oct. 4, 1927.

According to the decision of the General Assembly at Pantego, N. C., the Fifty-second Annual Assembly of the Washington and Norfolk District of the Disciples of Christ (Colored) in Eastern North Carolina and Virginia convened at the above mentioned place and date. Elder J. R. Spencer, pastor.

11 A. M.—Chief Elder W. R. Steeley conducted the devotionals by lining hymn No. 151 and read for a Scripture lesson Romans 15th chapter. Elder T. B. Hoyel offered a very fervent prayer, then Chief Steeley led "A Charge To Keep I Have" and introduced to the Assembly Elder W. G. Vincient, who was elected to preach the guide sermon. Elder Vincient came forward with pulpit etiquette and graceful diction and preached an excellent guide from the text: "He was oppressed, and he was afflicted, yet he opened not his mouth," Isaiah 53:7. Subject: "Power in Silence." The speaker preached with power and ease and the result was an able sermon. Elder W. B. Gibbs extended an invitation to those out of Christ, after which Chief Elder W. R. Steeley made some timely remarks, then Elder T. B. Hoyel came forward and solicited a collection to the amount of $6.10.

(Twenty minutes intermission)

1:30 P. M.—The Assembly reassembled with Chief Elder W. R. Steeley in the chair, who called the meeting to order for organization and to make his annual report. Chief Steeley's report was flowered with beautiful quotations from the Bible. He made it plain that he had striven hard to discharge his whole duty and to render satisfaction in the right.

Report of Chief W. R. Steeley to the Fifty-third Assembly of the Disciples of Christ, Eastern North Carolina

Now, brother ministers and delegates, with thankful hearts to Almighty God, who by His great love has preserved us, and kept us to meet face to face once more. But the sad thought comes to us, that death since the last Assembly has taken four out of our ministerial ranks, namely, Elder Adam Bell, Elder Henry Perkins, Elder Dennis Boomer and Brother Gregory Baxter. These have gone to their reward. We can only bow our heads to the will of God and say, as Job of old: "The Lord giveth and the Lord taketh away. Blessed be the name of the Lord."

Now, since this, our great Assembly, has been organized—over a half a hundred years—it seems that we should have gained some experience by this time in the way of governing the church. First, just after our last assembly, we, the council, met and adjusted the matter of the Wonderland Church best we could. Then we, the Council, met at Williamston to look after a church site at that place. But at that time could not come to any definite conclusion. But later the Union has decided on a site to build a church there. Then at this meeeting of the councilmen the consideration of a church in Norfolk came before us for investigation. Then the Council chose three of its members to go to Norfolk and investigate the matter, namely, T. B. Hoyel, J. R. Spencer, W. R. Steeley. At the time we were to

go, somehow Elder J. R. Spencer did not meet. Elder Hoyel and I went. We found a church building on Barney street belonging to Baldwin & Bros., real estate firm. We bargained for the building at $7,000 and, by paying five hundred dollars, we came in possession. We bargained to pay fifty dollars per month, or six hundred dollars per year, and interest at six per cent.

Now, after that, in May, we, the Council, met with the Union meeting at Union Town and attended to some business pertaining to the Assembly.

Thank God, we, the Council, have not had to be called together on account of any church or preacher acting disorderly during this Assembly year.

Now we come to the Assembly property at Pantego, which we placed in the hands of our good brother, George Godley, his son Alfonso and another brother to carry on the work of clearing the land and do what they saw best—to rent out and collect the rents, and so on. We advanced them $150. They put the money in the bank at Belhaven. Later the bank went bankrupt. But, that the work might not stop altogether, we advanced them $50 more, of which we will learn more when we hear their report.

Now, brethren, we ministers cannot encourage congregations to divide. I hear that some of the ministers are encouraging division. I hope we will not find it so. The Ninth and Twenty-second Resolutions forbid such.

Now, brethren, I would suggest that some way could be found to change our General Assemblies. The volume of business is too much to have both attended to at the same time. I hope that in our next Councilmen Meeting of the East and West some plans may be devised so that our two annual's business will not have to be attended to all at the same time.

Well, since the last Assembly, I have gotten the deed of the late W. A. James property, which I bring to this Assembly and deliver to the Scribe, Noah Boston.

Now, I want to say something respecting our church at Alligator. Elder E. W. Jenkins built the house. Recently the wind blew it down. I heard that someone was trespassing on the property, so Bro. Councilman Harmon Peel and myself went down and investigated the matter, and forbid anyone to trespass on the property, to which Elder Earnest Clark is assigned to that work.

Now, brethren, I recommend the same as last year: Let us confine ourselves strictly to business, and not friendship where business is needed. Now I submit this my report and feel I have done my whole duty as your chief.

Now let me admonish the ministry to read, study and pray. If not, the pews will be far ahead of the pulpit. My experience is that where you find the pews ahead of the pulpit that pastor will have it hard; and I advise all pastors to attend the Sunday schools in their respective churches.

Now a word to our brother pastors respecting the sisters' missionary work: I recommend that each pastor pay more attention to those sisters. They need our assistance, our encouragement, and encourage our respec-

tive churches to do all they can to assist the women—for they are doing a great work and will do more if we will but help them.

This I humbly submit to your consideration.

Yours for His Grace,

W. R. STEELEY, Chief.

Received.

Chief Elder W. R. Steeley appointed the following named brethren as a committee on organization: Elder Hoyet Boomer, Bro. Albert Riddick, Elder E. H. Clark, Bro. Chas. Hardy, Elder I. F. Leigh, Bro. K. O. Farrow and Bro. W. C. Oden.

Report of Committee on Organization

We, your Committee on Organization, beg leave to report as follows: We recommend Elder W. R. Steeley for Chief; Elder I. V. Keeys for Assistant Chief; Elder Noah Boston, Scribe, and Elder J. C. Cordon, Assistant Scribe.

HOYET BOOMER,
ALBERT RIDDICK,
E. H. CLARK,
CHAS. HARDY,
I. F. LEIGH,
K. O. FARROW,
W. C. ODEN, Committee.

Received.

Chief Elder W. R. Steeley appointed the following on Order of Business: L. W. Tillett, Elder W. G. Vincient and Brother James Green.

The committee recommended the same as heretofore, which was received.

1. Calling Roll of Elders.
2. Calling Roll of Delegates and Churches.
3. That twenty shall constitute a quorum for the Assembly.
4. The assembly shall meet at 9 A. M., adjourn at 12 M., reassemble at 2 P. M. Ministers appointed to preach at certain hours are expected to be present.
5. All members of the Assembly shall hear the Chief. Anyone failing to hear the Chief shall be suspended until he repents.
6. No member shall be allowed to speak more than twice on the same subject, or longer than five minutes at each time.
7. No brother shall interrupt another while he is speaking without permission from the speaker.

On Statistics: Elder J. J. Ward and Elder S. W. R. Keeys.

On Preaching: Bro. J. C. Norman, Sister G. M. Bonner and Bro. K. O. Farrow.

On Sunday Schools: R. W. Butts, Brother George Smith and Lucy Brown.

On Examination for Ordination: Elder Joseph James, Elder L. W. Tillett, Elder E. M. Collins, Elder D. L. Norman and Elder W. R. Boston.

On Temperance: Bro. G. C. Burrass, Bro. Jimmie James and Bro. T. J. Moore.

On Grievances: Elder W. P. Powell, Elder Arthur Watson and Elder J. T. Cooper.

On Finance: Elder T. H. Daniels and Elder Henry Horton.

On Eulogy: Bro. W. L. Peel, Bro. Geo. Keeys and Elder Blount Moore, Sr.

On Ministerial Character: Sister Lena Moore, Sister Obelia Marcus and Bro. Romas Moore.

On New Churches: Elder L. M. Whitaker, Sister Ardell Craddle and Bro. G. R. Lovett.

Mail Carrier: Brother Paul Eurkins.

Finance Solicitors: Elder W. H. Peel and Elder J. R. Spencer.

Treasurer, Pro Tem: Elder T. H. Daniels.

Marshals: Elder W. B. Gibbs and Elder T. B. Hoyel.

Report of Committee on Divine Worship

We, your Committee on Divine Worship, beg leave to report as follows: Tuesday night, 7:30 P. M., Elder Joseph James to preach and Elder Claud Winstead alternate. Wednesday, October 5th, 11 A. M., Elder G. D. Norman preach and Elder S. W. K. Keeys alternate.

J. C. NORMAN,
G. M. BONNER,
K. O. FARROW, Committee.

Elder J. R. Spencer, pastor in charge, procured homes for delegates, ministers and visitors, after which the Apostolic Benediction was announced.

FIRST DAY—EVENING SESSION

Tuesday, October 4, 1927.

The Assembly met at 7:30 P. M. for preaching with Chief Elder W. R. Steeley in the chair. The meeting was commenced by voluntary singing and prayer offering by various members of the congregation. The devotionals were conducted by Elder Claud Winstead, who lined hymn No. 10, "Lord, in the Morning Thou Shall Hear My Voice Ascending High," and read a Scripture lesson from St. John 14:1-18.

Elder W. H. Peel approached the Throne of Grace. After which Elder Winstead sang one of his favorite songs, then the finance solicitors, Elders W. H. Peel and J. R. Spencer, came forward and solicited a collection to the amount of $14.05. Chief Elder W. R. Steeley came forward with pulpit etiquette and introduced to the congregation Elder Joseph James, who came forward in the spirit of an orator and preached an able sermon from the text: "The officers answered and said never a man spake like this man," St. John 7:46. Subject: "The Great Speaker." The speaker preached with power and ease, which showed his study of the Bible. Elder Claud Winstead extended an invitation to those out of Christ. Doxology by Chief Elder W. R. Steeley. Benediction by Elder Joseph James.

SECOND DAY—MORNING SESSION

Wednesday, October 5, 1927.

The Assembly met at 9:30 A. M. with the officers in their respective places. The devotionals were conducted by Elder G. D. Norman. Prayer was offered by Bro. K. O. Farrow. Then the Assembly joined in singing

"Jesus Is My Only Friend," led by Elder T. B. Hoyel, after which Chief Steeley in his usual manner laid great stress on utilizing time in the disbursement of business, then announced the house in order for business. It was proposed by Elder T. B. Hoyel and agreed by Elder L. W. Tillett that the minutes of the previous day be read and adopted with necessary corrections. The proceedings were read and received.

The roll of Elders, Churches and Delegates was called and responded to. (See roll.)

Adjournment by Chief Steeley.

12 M.—The Assembly met for preaching, with Chief Elder W. R. Steeley in the chair. The meeting was introduced by Elder S. W. R. Keeys, who lined hymn No. 5, "A Charge to Keep I Have," and read for a Scripture lesson St. Matt. 7th chapter. Elder James Ray offered a very fervent prayer. Elder Keeys sang one of his favorite songs, then the finance solicitors came forward and solicited a collection to the amount of $7.50. Elder Keeys introduced to the congregation Elder D. L. Norman, who came forward with a well chosen text, "This Is My Beloved Son, In Whom I Am Well Pleased; Hear Ye Him," St. Matthew 17:5. The speaker preached a powerful sermon.

Elder S. W. R. Keeys extended an invitation to those out of Christ. A collection was solicited for Bro. J. H. Ward, and the amount of $8.00 was realized. Chief Elder W. R. Steeley made some preliminary remarks, and introduced to the congregation Elder B. J. Gregory, who brought words of greeting from the G. V. R. District, which was very encouraging to the Assembly, along the line of extending the Kingdom of Christ. Elder S. L. Loftin, fraternal delegate from the G. V. R. District, brought words of greeting, and laid great stress on humility and faithfulness to discharge our whole duty as Ministers of the Gospel.

Elder C. R. D. Whitfield, the Supervisor of the G. V. R. District, brought us words of greeting and expressed his gratitude for being permitted to meet.

We, your Committee on Divine Worship, beg leave to report as follows:

Tuesday, October 5th, P. M.—S. L. Loftin, preacher; I. F. Leigh, alternate.

Wednesday, October 6th, 11 A. M.—G. R. Lovett, preacher; B. J. Daniels, alternate.

J. C. NORMAN,
G. M. BONNER,
K. O. FARROW,
Committee.

Intermission.

ROLL OF ELDERS AND THEIR P. O.

Elder W. R. Steeley, 509 Euclid Ave., Elizabeth City	$5.00
Elder I. V. Keeys, Jamesville, R. No. 2	5.00
Elder J. J. Ward, Williamston	5.00
Elder W. B. Gibbs, Greenville, N. C., P. O. Box 160	5.00
Elder W. H. Peel, Washington, Route 1, Box No. 90	5.00
Elder W. J. Moore, Belhaven	

Preacher Annie Knight, care W. H. Gay, Rocky Mount, N. C. 2.50
Preacher I. Hinton, Norfolk, Va., 823 Landing St. 2.50
Preacher H. Horton, Bath 2.50
Preacher I. F. Leigh, 1113 Walkers Ave., Berkley, Va. 5.00
Preacher J. R. Spencer, Jamesville, B. No. 196 5.00
Preacher I. P. Jordan, Ransomville
Preacher J. W. Williams, Aurora 5.00
Preacher A. D. Burrass, Belhaven 5.00
Preacher E. D. Harris, Fairfield 5.00
Preacher J. C. Cordon, Greenville 5.00
Preacher G. R. Lovett, Terra Ceia 5.00
Preacher T. H. Skinner, Columbia 5.00
Preacher S. C. Mann, Swan Quarter, R. No. 1 7.50
Preacher L. W. Tillett, 1108 Calhoun St., Baltimore, Md. 5.00
E. H. Mackey, Fairfield
W. R. Williams, Courtland, Va.
Elder James Staton
Elder J. A. Watson, 448 Wilson St., Plymouth 5.00
Sister Ellen Murden, Elizabeth City
Elder R. E. Green, Sebals, Va.
Elder James Webb, 211 N. 59th St., Philadelphia, Pa. 5.00
Elder T. B. Hoyel, Belhaven, 320 Pine St. 5.00
Elder T. H. Daniels, Pantego, R. F. D. 5.00
A. M. Smallwood, Everetts
W. P. Powell, Williamston 5.00
Noah Boston, Jamesville, R. No. 2, Box No. 37 5.00
J. R. Daniels, Pantego 5.00
Joseph James, Jamesville, R. No. 2 5.00
H. W. Boomer, Pantego 5.00
N. H. Holloway, Pantego 5.00
Mack Clark, Leechville (excused)
Blount Moore, Sr., Williamston 5.00
D. L. Norman, Mackeys, R. F. D. 5.00
J. H. Rowson, Columbia 5.00
J. C. Rhodes, Everetts
E. M. Collins, Belhaven (Due $2.00) 5.00
G. D. Norman, Mackeys, R. No. 1, Box No. 55 5.00
Wm. Pettiford, Plymouth (Due $10.00) 5.00
Samuel Moore, Dardens 15.00
Blount Moore, Jr., Everetts (excused)
R. C. Norman, Mackeys, R. F. D. No. 1
A. D. Reddick, Pantego (excused)
J. H. Baker, Pantego 5.00
H. W. Baum, Creswell 5.00
S. W. R. Keeys, Jamesville, R. F. D. No. 2 5.00
Frank Gibbs, Lake Landing
C. W. Whitaker, Plymouth, R. F. D. (Due $15.00)
J. S. Spence, Fairfield 5.00
W. R. Boston, Jamesville, R. F. D. No. 2 10.00

Sister Annie Norman, Mackeys, R. F. D.	2.50
Dan Moore, Williamston, R. F. D.	5.00
Larney Whitaker, Jamesville, R. F. D.	5.00
Dencie Craddle, Scranton (excused)	
W. G. Vincient, Belhaven	5.00
J. B. Morrison	
Claud Winstead, Washington, R. F. D.	5.00
A. C. Craddle, Bute St., Norfolk	5.00
J. T. Cooper, Roper	5.00
W. R. Perser, Plymouth, R. No. 1	5.00
E. H. Clark, Pantego	5.00
B. J. Mackey, Scranton	5.00
B. J. Daniels	5.00
Mc. Stubbs, 1012 Crag St., Berkley Va.	5.00
William Percy, 46 Bunnells Ave., Elizabeth City	5.00
G. E. Ellie, Selma, N. C.	
J. W. Williams, Aurora	5.00

ELDERS ORDAINED AT THIS ASSEMBLY

T. J. Moore, Belcross.
W. R. Brown, Williamston.
John Hill.

ROLL OF DELEGATES

R. W. Butts	$3.00
James Green	3.00
George Smith	3.00
Lucy Green	3.00
George Eddie Reddick	3.00
Charlie Hardy	3.00
Sister G. M. Bonner	3.00
Sister Elizabeth Baum	3.00
Bro. G. C. Burrass	3.00
Bro. W. A. Reddick	3.00
W. C. Oden	3.00
K. O. O'Farrow	3.00
Ardell Craddle	3.00
Major Dixon	3.00
Lucy Brown	3.00
Lena Moore	3.00
George Keeys	3.00
J. C. Norman	3.00
Romas Moore	3.00
Cora Lee Midgett	3.00
T. J. Moore	3.00
W. L. Peel	3.00
Agie Spencer	3.00
James W. Q. Hart	
Annie Dill	3.00
Obelia Marcus	3.00
Jimmie James	3.00

SECOND DAY—AFTERNOON SESSION

4:30 P. M.—The Assembly re-assembled with the officers in their respective places. Elder I. F. Leigh led "Dark Was the Night," after which prayer was offered by Elder J. T. Cooper. Elder J. H. Webb sang one of his favorite songs, then Chief Steeley announced the house in order for business.

Elder Mack Stubbs, who had been gone for some time, came before the Assembly petitioning for pardon, and his petition was granted. Elder Stubbs was re-instated as an Elder of the Assembly. The roll of Churches and Delegates was called and responded to (see roll).

Dismission by Chief Elder W. R. Steeley.

WEDNESDAY NIGHT, OCTOBER 5, 1927.

The Assembly met for preaching. The service was commenced by voluntary singing and prayer offering. The introductory was introduced by Elder I. F. Leigh, who lined hymn No. 131, "Oh For a Closer Walk With God," and read for a Scripture lesson St. John 15th chapter. Prayer was offered by Elder John R. Spencer. After singing a hymn the finance solicitors came forward and solicited a collection to the amount of $15.25. Elder I. F. Leigh introduced to the congregation Elder S. L. Loftin and entreated for him the prayerful attention of the congregation. Elder Loftin arose and after singing one of his selections deplored the fact that he preached as he was moved by the spirit. His text selected was "While They Went to Buy the Bridegroom Came" and they that were ready went in, from St. Matthew 25:10. Elder Loftin advanced into the spirit of his discourse with a feeling and fervor that permeated the whole congregation. Truly he preached a soul-stirring sermon, and will long be remembered. Elder I. F. Leigh extended an invitation to those out of Christ.

Benediction by Chief Elder W. R. Steeley.

THIRD DAY—MORNING SESSION

Thursday, October 6, 1927.

The Assembly met at 9 A. M. with the officers in their respective places. The devotional exercise was conducted by Elder Blount Moore and Elder W. B. Gibbs. Prayer was offered by Sister Annie Knight, after which the Assembly joined in singing "Lift Them Up," led by Elder T. B. Hoyel. Chief Elder W. R. Steeley gave some good instruction, and announced the house in order for business.

It was proposed by Elder Joe James and agreed by L. W. Tillett that the proceedings of the previous day be read and adopted with necessary corrections, which was received. Roll of Churches, Delegates and Elders called and responded to.

(Intermission.)

12 M.—The Assembly met with Chief Elder W. R. Steeley in the chair. The meeting was commenced by singing a few voluntary songs. The devotionals were conducted by Elder B. J. Daniels, who lined hymn No. 214, "My Soul Be On Thy Guard," and read for a Scripture lesson St. Matt. 25. Prayer was offered by Preacher Annie Norman, after which the Assembly joined in singing "What a Fellowship," led by Elder James Webb. Elder

W. R. Steeley instructed the applicants for examination. The finance solicitors, Elder W. H. Peel and Elder J. R. Spencer, came forward and solicited a collection to the amount of $11.60. Elder B. J. Daniels came forward with graceful diction and introduced to the congregation Elder G. R. Lovett, who came forward singing "Give Me That Old Time Religion." Elder G. R. Lovett selected for his text "He Was Clothed in a Vesture Dipped in Blood and His Name Was Called the Word," Rev. 19:13. The speaker preached with power and ease and the result was an able sermon. Elder B. J. Daniels closed the sermon and extended an invitation to those out of Christ.

A plea was made for Bro. Cartwright and one of his relatives of Belhaven, N. C., and the amount of $14.00 was realized. Benediction by Chief Elder W. R. Steeley.

THIRD DAY—AFTERNOON SESSION

3 P. M.—The Assembly re-assembled with the officers in their respective places. The meeting was opened by singing a hymn and prayer. Then Chief Steeley announced the house in order for business. A proposition arose respecting the receiving of St. Galilee Church of Christ at Elizabeth City. After many discussions as to how said church should be received a decision was reached that said church would be received with the understanding that the deed is to be made to the Assembly. Received.

Elder William Percy, a member of St. Galilee Church, Elizabeth City, was received as an Elder of the Assembly.

REPORT OF COMMITTEE ON DIVINE WORSHIP

We, your Committee on Divine Worship, beg leave to recommend Elder T. B. Hoyel to preach Thursday night, October 6, 7:30 o'clock, and Elder T. H. Daniels alternate. Friday, October 7, at 11 A. M., Elder J. R. Spencer preach and Elder W. H. Peel alternate.

J. C. NORMAN,
G. M. BURRASS,
K. O. FARROW,
Committee.

Benediction by Chief Elder W. R. Steeley.

THIRD DAY—EVENING

Thursday, October 6, 1927.

The congregation met at 7:30 P. M., with Chief Elder W. R. Steeley in the chair. The meeting was commenced by voluntary singing and prayer offering. The devotionals were conducted by Elder G. D. Norman, who read for a Scripture lesson St. Matt. 10:26. Prayer was offered by Elder J. H. Fraiser.

After which the Assembly joined in singing, "I'll Be Satisfied," led by Elder W. H. Peel. Then the finance solicitors came forward and solicited a collection to the amount of $15.60. Elder T. H. Daniels came forward and introduced to the congregation Elder T. B. Hoyel, who, in the spirit of a pulpit orator, chose for his text, "For we cannot but speak the things which we have seen and heard." Acts 4:20.

The speaker solicited the co-operation and attention of the audience

CHURCH, POST OFFICE, PASTOR, DELEGATE	Received	Baptized	Excluded	Died	Present Membership	General Contribution	Valuation Ch. Property	Preaching Sunday
Union Town, Darden—T. H. Daniels, R. W. Butts	10	10		10	650	$28.25	$4,000	2 & 4
Mt. Hebron, Washington—J. R. Spencer, Paul Erket	8	5		7	615	20.00	6,500	1
Beetree Branch, Washington—W. H. Peele, W. L. Peele	17	15		1	169	20.00	3,000	2
Spring Green, Plymouth—J. R. Spencer, Geo. Smith	15	15		2	386	27.00	4,000	4
Leechville, Leechville—J. A. Watson, Lucy Green	7			3	100	9.25	500	3
Broad Creek, Pantego—W. G. Vincent, Geo. Riddick	16	16			265	25.00	2,250	3
Weeping Mary, Pantego—N. Boston, J. E. Greene	7	5	2	2	274	42.00	5,000	2
Free Grace, Manteo—W. H. Peele by Letter	1	1		2	211	40.00	3,500	1
Sidney, Sidney—G. D. Norman, G. M. Bonner	26	23	7	1	225	12.00	1,600	4
Wilkinson, Wilkinson—I. V. Keys, C. Hardy	14	8		2	122	16.30	2,000	4
Solid Rock, Elizabeth City—W. R. Steeley by Letter	10	3	1		60	12.00	1,500	2
Scranton, Scranton—By Letter	21	18	2	1	64	5.00	1,500	2
Jamesville, Jamesville—C. Winstead by Letter	2	2			40	10.00	2,000	3
St. Mary, Creswell—T. B. Hoyel, E. Baun	8	8	2	1	105	14.00	1,500	2
Englehard, Englehard—T. B. Hoyel, A. Spencer	6	4			110	10.00	1,000	4
Fairfield, Fairfield—D. L. Norman, G. C. Burrus	14	14	1	2	105	10.00	1,500	3
Bay Side, Bath—W. B. Gibbs, W. A. Reddick	6	6		2	119	25.00	3,500	1
Hunters, Bridge—J. R. Lovett, W. C. Oden	9	8	1		140	6.50	1,000	4
Lake Comfort, Swanquarters—I. P. Jordan, K. O. Farrow	3	3		2	135	14.80	500	3
Swanquarters, Swanquarters—G. D. Norman, I. Craddle	3	3			58	10.00	1,000	1
Piney Grove, Roper—J. H. Rowson by Letter	4	2			41	5.00	800	2
Piney Grove, Harbinger—T. B. Hoyel, M. Dixon	12	7		1	19	5.00	3,500	1
Gaylord, Gaylord—J. V. Keys, Lucy Brown	3	3		1	36	4.00	1,500	3

Long Acre, Washington—W. H. Peele, Geo. Keeys	3	3		2	65	11.50	3,500	4
Shiloh, Skinnersville—J. R. Spencer, J. C. Norman	27	21	2	2	340	28.50	4,000	3
Windsor, Windsor—W. B. Gibbs by Letter	7	7			167	8.00	1,200	2
Mt. Olive, Hertford—J. H. Rowson by Letter	1				56	10.00	500	1
Gum Neck—A. D. Burrus by Letter					35	2.00	800	3
Goddard's Hill, Jamesville—W. P. Powell, R. Moore	8	7	3	2	83	7.00	700	1 & 4
Oak City, Oak City—B. Moore					1	.50		3
St. James, Belhaven—W. R. Steeley, C. L. Midgett	17	13		2	127	20.50	3,000	3
Morning Star, Pantego—T. H. Daniels by Letter	26	10		2	83	14.00	1,000	1
Weeping Mary, Currituck—I. V. Keeys	9	8		1	65	11.00	2,000	1
Bethel, Mackeys—B. J. Gregory by Letter	9	5			175	10.00	3,000	1
Yeatesville, Yeatesville—G. D. Norman by Letter	11	11			20	3.00	800	2
Columbia, Columbia—W. R. Steeley by Letter	7	7			40	15.00	4,000	4
Maccadonia, Bertha—T. B. Hoyel by Letter	2		5		60	9.00	1,000	3
Tera Ceia, Tera Ceia—G. R. Lovett, A. Dills	29	29		1	91	10.00	1,500	1
Phillippi, Berkley—I. F. Leigh, Obelia Marcus	4	4		1	30	10.00	650	2,3 & 4
Courtland, No. 2—W. R. Williams								
Will Banks—A. D. Burrus by Letter	6	6			28	4.80	900	4
St. Mary, Sneed—Joseph James by Letter	2	2			19	6.00	500	1
Old Trap, Old Trap					2	1.00		2
Norfolk, Norfolk, Va.—J. R. Spencer, J. James	5	2		1	27	18.50	7,000	1
Courtland, No. 1—I. F. Leigh by Letter	3				30	6.00	2,000	1
Union Chapel, Roper—N. Boston by Letter	24	23		1	130	10.00	2,000	3
Makersville—W. R. Percer by Letter	6	1	2		24	5.00	300	1
St. Thomas, Belcross—S. W. R. Keeys, T. J. Moore	3				20	5.00	800	3
River Hill, Williamston—I. V. Keeys by Letter	3				8	5.00		3
Colemanville								
St. Gallilee, Elizabeth City	6				40	5.00	4,000	2 & 4
Mt. Olive, Hertford	7	5		1	12			

and deplored the fact that he preached as he was moved by the spirit. Elder Hoyel preached with power and ease, and the result was an able sermon. Elder T. H. Daniels extended an invitation to those out of Christ. Benediction by Chief Steeley.

FOURTH DAY—MORNING SESSION
Friday, October 7th, 1927.

The Assembly met with the officers in their respective places at 9:30 A. M. The Devotionals were conducted by Elder T. H. Skinner and M. C. Stubbs. A very fervent prayer was offered by Elder James Webb. After which the Assembly joined in singing, "I Am Rolling," led by Elder T. H. Skinner. Chief Steeley made some preliminary remarks and announced the house in order for business. It was proposed by Elder T. B. Hoyel and agreed by Elder W. B. Gibbs that the proceedings of the previous day be read and adopted with necessary corrections. (Received.)

A proposition arose respecting some unfinished business pertaining to the Council Board, and that three of the Councilmen were out of order to perform their duties. Three others were put in their places and the Council Board went out and made a disposition of the unfinished business.

See report.

We, your seven brethren on the Council Board, beg leave to report as follows:

1st. Financial obligation respecting Elder J. R. Spencer to the Assembly. He obligated to pay ten ($10.00) dollars quarterly until the amount of $312.00 is paid.

2nd. A financial obligation respecting Elder W. H. Peel to the Assembly and the above mentioned terms were granted him until the amount of $181.00 is paid.

3rd. A petition was presented for authority to build a church house at or near Dardens. The petition was null and void.

It was ordered that the money collected for the repair of Wonderland Church be turned over to the Assembly by Elder W. G. Vincent.

4th. Rent from farm due the Assembly by Elder T. H. Daniels and he was granted 15 days to report.

5th. The Assembly shall be responsible for the payment of notes on Norfolk Church of Christ and the church is held responsible for incidental and personal expenses.

6th. Brother Henry James was granted authority to cultivate the late Elder W. A. James' farm with the understanding that he is to pay two hundred ($200.00) dollars at the expiration of 14 months from date. Then the Assembly will give deed and make notes $200.00 each with interest to be paid by said Henry James one note each year until the amount of twelve hundred ($1200.00) dollars is paid.

This, we humbly submit for your consideration.

JOSEPH JAMES,
I. F. LEIGH,
T. B. HOYEL,
W. B. GIBBS,
I. V. KEEYS,
NOAH BOSTON,
Committee.

The report was received and committee discharged. (Intermission.)

11:00 A. M. The Assembly met with Chief Steeley in the chair. The opening exercise was conducted by Elder W. H. Peel who lined hymn No. 10, "Lord in the morning," and read for a Scripture lesson Ps. 90. After singing a song the Finance Solicitors came forward and solicited a collection to the amount of $15.60. Elder J. R. Spencer eulogized the funerals of D. S. Boomer, Henry Perkins and Adam Bell, by selecting for his text, Blessed are the Dead that Die in the Lord. Rev. 14:13. Elder W. H. Peel extended an invitation to those out of Christ. After which a plea was made for the widows of the deceased and the amount of $11.29 was realized. Benediction by Chief.

FOURTH DAY—AFTERNOON SESSION.

3:00 P. M. The Assembly reassembled with the officers in their respective places. The meeting was opened by singing a hymn, after which Chief Elder W. R. Steeley announced the house in order for business.

Seven Councilmen's Report.

We, your Councilmen, beg leave to report as follows: Our attention was called to Wonderland Church, and we were able to adjust the matter without any trouble.

2nd. We met at Williamston to locate and look after a church site, but failed to conclude. We also had a plea for the buying of a church in Norfolk, and a committee of three, viz.: T. B. Hoyel, J. R. Spencer, and W. R. Steeley were authorized to investigate the matter.

I. V. KEEYS,
W. B. GIBBS,
T. B. HOYEL,
W. H. PEEL
T. H. DANIELS,
G. D. NORMAN,
J. R. SPENCER,
Councilmen.

We, your Committee on Temperance, beg leave to report as follows: We recommend that all ministers live temperate lives, and further recommend that Resolutions 18 and 19 be enforced.

G. C. BURRASS,
T. J. MOORE,
JIMMIE JAMES,
Committee.

We, your Committee on Sunday Schools, beg leave to report as follows: We find no new Sunday Schools.

LUCY BROWN,
GEO. SMITH,
R. W. BUTTS,
Committee.

We, your Committee on Examination for Ordaination, beg leave to

make the following report: Three came before us and three passed, viz.: Bros. T. J. Moore, W. R. Brown, and John Hill.

L. W. TILLETT,
JOE JAMES,
D. L. NORMAN,
W. R. BOSTON,
Committee.

We, your Committee on Grievance, beg leave to report as follows: We find no trouble among the brother ministers.

W. P. POWELL,
J. A. WATSON,
J. T. COOPER,
Committee.

We, your Committee on Eulogy, beg leave to report as follows: Since our last sitting thirty-five have passed from our ranks. The Lord giveth and the Lord taketh away. Blessed be the name of the Lord.

W. L. PEEL,
BLOUNT MOORE,
GEO. KEEYS,
Committee.

We, your Committee on Ministerial Character, beg leave to report as follows: We find nothing against the character of our preachers.

LENA MOORE,
OBELIA MARCUS,
ROMAS MOORE,
Committee.

We, your Committee on New Churches, beg leave to report as follows: We find no new churches.

L. M. WHITAKER,
ARDELL CRADDLE,
G. R. LOVETT,
Committee.

It was resolved that the next annual Assembly of the Washington and Norfolk District will convene with the Church of Christ at Uniontown, Dardens, N. C., on Tuesday before the second Lord's day in October, 1928.

It was resolved that Elder M. C. Stubbs preach the guide and Elder James Webb, alternate.

It was proposed by Elder Joseph James and agreed by Elder D. L. Norman that Elder G. D. Norman's name be dropped from the Council Board and Elder Noah Boston's name be inserted in his stead. Carried.

It was resolved that the pro tem Treasurer make his report, and the amount of $955.30 was realized.

T. H. DANIELS,
H. HORTON, Committee.

Report of Banking Committee

We, your Banking Committee, beg leave to report as follows: Paid to church extension, assembly expenses and Supt. members, $1102.95.

Respectfully submitted,

GEO. SMITH,
GEO. F. CORDON,
W. R. JARVIS, Committee.

Received.

Disbursements At the Annual Assembly—October 7th, 1927

Elder W. R. Steeley, Chief	$ 17.00
Elder I. V. Keeys, Assistant Chief	11.40
Elder Noah Boston, Scribe	14.00
Elder J. C. Cordon, Assistant Scribe	5.00
Elder B. W. R. Keeys, Statistician	6.00
Elder J. J. Ward, Assistant Statistician	6.00
Elder T. H. Daniels, pro tem Treasurer	5.00
Brother , Mail Carrier	3.00
Brother , Sexton	2.00
To Minutes—2000 copies	40.00
To parcel post and express on last year's minutes (1926)	6.40
Elder W. B. Gibbs for Marshel service	2.00
T. B. Hoyel for Marshel service	2.00
Elder Joseph James for examinational service	1.00
Elder L. W. Tillett for examinational service	1.00
Elder D. L. Norman for examinational service	1.00
Elder W. R. Boston for examinational service	1.00
Elder W. H. Peel for informational service	2.00
Elder W. R. Steeley for service	4.00
Elder Noah Boston for delegate expenses	15.00
Elder W. R. Steeley, Chief, for delegate expenses	15.00
Prof. W. R. James for one day and expenses	5.00
Brother George Cordon, Jr., for one day and expenses	5.00
Brother George Smith for one day and expenses	4.48
To taxes	13.30
To Rhoda Brooks, Sup. member	2.50
To John W. Gray, Sup. member	2.50
To Joseph Respass, Sup. member	2.50
To Matilda Gibbs, Sup. member	2.50
To Louisa Mackey, Sup. member	2.50
To B. J. Lucas, Sup. member	2.50
To Lizzie Whitaker, Sup. member	2.50
To Bettie Topping, Sup. member	2.50
To Thanie Chatman, Sup. member	2.50
To Morrie Flynn, Sup. member	2.50
To Moaning Warren, Sup. member	2.50
To Fannie Cole, Sup. member	2.50
To Julia Mackey, Sup. member	2.50
To Sophia Boon, Sup. member	2.50
To Ella Banks, Sup. member	2.50

To C. C. Johnson, Sup. member		2.50
To John Pettiford, Sup. member		2.50
Grand Total Expenses		$238.58
Balance turned over to Banking Committee		$716.72
Balance in treasury or bank from last year's minutes		98.50
Grand Total in Bank Oct. 8th		$815.22

Report of Oversight Committee—1927

Brought over from 1926	$ 52.00	
January received check	150.00	$202.00
Dec. 13—To J. R. Reaspers for cutting bushes	$ 4.50	
Dec. 13—To Dave Creddle for cutting bushes	15.23	
Dec. 29—To Dave Creddle for cutting bushes	25.40	
Dec. 29—To Charlie Brown for ditching	11.17	
Feb. 3—To Charlie Brown for ditching	16.67	
Feb. 3—To F. L. Voliver, dynamite	8.25	
Feb. 11—To Chas. Brown, ditching	15.32	
From Oct. to Feb. 11, 1927, A. L. Godley, time	12.25	
Total		108.79
$108.79 from $202.00 leaves a balance on hand of		$ 93.21
Feb., 1927—Geo. Godley, advanced		10.00
Feb., 1927—Received check		50.00
Feb. 13—Chas. Brown for ditching	$ 15.32	
March, 1927—Dave Creddle for bushing	8.00	
March, 1927—For cutting land	20.00	
March, 1927—A. L. Godley for time	7.75	
Total	$ 61.07	
Balance on hand		92.14
Remittance from sale of corn after expense and paying loan		33.15
Grand Total on hand		$125.29

Respectfully submitted,

GEO. GODLEY,
DAVE CREDDLE,
GEO. GODLEY, Committee.

Received. Intermission.

Friday evening at 7:00 o'clock, Dr. Calvin G. Campbell delivered an address on the "Needs of Education." This was highly enjoyed by all present, and after the meeting all those present evidently resolved to put their shoulders behind the wheel to help the cause. Following this lecture the Assembly met in regular session.

Friday night the Assembly met at 7:30 for preaching. Elder H. C. Stubbs gave the introductory by lining and singing hymn No. 130, "Joy to the World, the Lord Has Come." After which Elder Stubbs introduced to

the Assembly Elder L. W. Tillett, who selected for his text "Preach the Word, be insistent in season, out of season," 2 Timothy 4:2. The speaker preached an eloquent sermon. Elder Stubbs extended an invitation to those out of Christ.

The Finance Solicitors came forward and solicited a collection to the amount of $12.15. After which the Financial Solicitors, Elder W. H. Peel and Elder J. R. Spencer, made a disbursement of the public collections to the elders and delegates.

Dismission by Elder H. C. Stubbs. Thus closed the Fifty-third Annual Assembly of the Disciples of Christ in Eastern North Carolina and Virginia.

Respectfully,

NOAH BOSTON, Scribe.

The next Sunday School Convention will convene with the Church of Christ at Pantego, N. C., on Friday before the first Lord's Day in May, 1928. We ask that all rules of the Sunday School Convention be enforced by the Assembly. All Sunday Schools are asked to report to the Sunday School Convention in their respective district. If any school fail to report the pastor of said school shall be accountable. If there is no pastor, the superintendent shall be held accountable.

We owe something to those about us, and stewardship requires that we accept fully our responsibility to others. God's gifts are for the benefit of men, and we are called upon, as stewards, to administer. This means a recognition of the essential oneness of the Church and God's fatherly love for all.

God works, and a good steward works with Him, striving to use his abilities to the greatest advantage. Now, we appeal to every member of the church and Sunday school to do their bit for the betterment of the Sunday School Convention in regard to church extension.

Respectfully yours,

NOAH BOSTON, Chief.

RESOLUTIONS

1. Resolved that all money paid in during the sitting of the Assembly shall be reserved for the following purposes, after all expenses have been paid: One-fourth shall be deposited for the Superannuated and the remainder divided equally for the Assembly and Educational purposes, Goldsboro and Raleigh District and Church Extension, Washington and Norfolk District.

2. Each apportionment shall have a different treasurer and all collectors shall deposit the funds collected in the treasurery for which it is collected and, further, that no draft on these funds be honored by these treasurers except legally signed by the proper authorities.

SPECIAL FOR GOLDSBORO CHRISTIAN INSTITUTE

(a) Teacher's salary, expense funds and all other expense shall be paid directly by the treasurer of the Education Fund upon requisition by the president of the Institute upon regular forms, signed by the chairman and secretary of the Trustee Board, a copy of which shall be sent to the Scribe of the Assembly and Educational Treasurer for his payment.

(b) The principal shall file written report to the chairman of the Trustee Board once each month, giving average daily attendance and running expense and report annually to the Assembly, giving complete and detailed report.

(c) The Trustee Board shall report to the Assembly annually and this report shall comprise the total monthly reports of the Institute.

3. The said moneys shall not be paid or used for any other purpose without consent from the General Assembly.

4. No minister of the Disciple faith shall maltreat his wife or deny being married when from home. Preachers guilty of such offense shall be referred to the Council of Seven for trial and their active service with the connection shall cease until acquitted.

5. No man belonging to the Disciples shall be allowed to give out circulars, subscription papers, or ask any aid of any congregation that he is not in charge of for any purpose without permission from the pastor in charge.

6. No man belonging to the Disciples shall be allowed to any of the churches to preach unless he can show printed licenses from Assembly.

7. No brother with the Disciples shall be set apart to preach unless he has a common school education, a working knowledge of the Bible, good morals and a good Christian character.

8. No minister with the Disciples shall be allowed to give a mortgage or claim on any church property or persuade any congregation to do so.

9. Any minister that is known to try to divide any congregation with the Disciples of Christ for any cause, his license shall be revoked.

10. In case of a vacancy occurring during the intervening of the Assembly by death or any trouble that may occur between the Church and pastor, the said church shall have a right to elect another preacher and notify the Chief and Councilmen and they shall assign said preacher if possible; and any authorized or ordained preacher found interfering in any way with the filling of said vacancy shall be Counciled.

11. Any minister that is present at the Assembly and shall go away

from the Assembly attempting to make void any of its rules shall be counciled.

12. All ministers who accept the Choice of a Church or Churches shall serve for the period chosen if possible.

13. No man coming from the denomination will be set apart to preach for the Disciples until he understands the Gospel as taught by the Disciples.

14. Any young brother that has been raised up among the Disciples shall not be set apart to preach the Gospel until pastor and congregation are well satisfied that he is qualified, but he shall be given power by his pastor and congregation to exercise his gift.

15. All pastors and congregations shall give letters of dismissal when requested.

16. All members who leave their respective churches for twelve months shall apply before leaving for a certificate of absence.

17. All members that are away from the church shall correspond as often as once in three months.

18. All Elders must be connected with some local congregation.

19. Any member of the church found intemperate shall be tried by the church to which he or she belongs and if found guilty shall be expelled until reformed.

20. That no preacher be found lying around the congregation of another preacher.

21. That when the former pastor has resigned a church or a new pastor called, the church shall send a letter of commendation to the Assembly respecting his honor as he has done.

22. In towns of 5,000 inhabitants no preacher is allowed to build a new church nearer an old church than one mile without the consent of the Council Board, and in the country not nearer than four miles.

23. I, W. A. Jones, propose that no minister belonging with the Disciples who knowingly does not conform to the agreements of the General Assembly or uses his influence in his congregation for the same shall not be elected to any office or appointment of the General Assembly.

24. Any member of any social congregation who does not do his or her duty shall not be allowed any voice in the congregation nor shall be elected as a delegate to the Assembly, Union Meeting or any other important meeting.

25. Each minister is requested to pay into the Assembly annually $5.00, and each delegate is requested to pay $3.00 annually.

26. That the Assembly requests each member to pay $1.00 annually for the Assembly.

28. Each church shall hold a Children's Day during the summer and the collection be or go for Educational purposes (Goldsboro and Raleigh District), or Church Extension (Washington and Norfolk District).

28. No money or moneys shall be paid out of the Assembly treasury without an order, signed by the Chief and Scribe.

29. No member of the church shall leave his wife except for fornication and adultery.

30. All Elders shall attend Union Meetings in their respective Districts.

31. All Deacons and Officers shall be subject to their pastor. Upon failing, they shall be excluded from their office.

32. All ministers who receive candidates for baptism shall or should baptize them as early as possible.

33. No church shall have the right to elect but one Elder to serve them one Sunday in the year, but the pastor in charge has the power to choose any preacher that he desires to assist him on any Sunday during his absence.

34. No preacher coming from the denominations shall hold any charge as pastor until he has been in the connection 12 months, except in necessity.

35. No Council shall remove a preacher from his church which he is called or sent to except for cause known against his moral and Christian character.

36. All pastors shall see each year that the churches report to the Assembly which they hold in charge.

37. That no Deacon has the power to close the doors of the church against his pastor or stop him from preaching, but can notify the Seven Councilmen.

38. No church shall have the right to run two or three preachers at the same time against the pastor who shall have first vote, and if majority is against him, then the church can vote for another preacher. This election, however, shall be held on the pastor's regular preaching Sunday in June or the next nearest service day.

39. No member shall have the right to invite any Elder to come and preach to the church to which he or she belongs except by permission from pastor or deacon and the said invited preacher shall not accept of said invitation unless by consent of pastor.

40. There shall be a Sunday School Assembly held in every Union meeting district annually and the proceedings shall be reported to the Assembly.

41. All pastors in charge of churches shall have control of all money raised in preaching service except expense of the church service on said day.

42. No church shall elect any man as deacon who has not been in church one year.

43. No preacher shall promise to accept the pastorate of two churches whose service days and hours are the same.

44. The officers of the Assembly shall be elected annually.

45. Resolved that these resolutions go into effect upon their adoption by the General Assembly and shall not be null and void without the votes of the General Assembly.

46. That all women preachers among the Disciples shall have a part and shall be subject to their pastor in regards to her mission or church.

47. Resolved, That the Trustee Board of the Goldsboro and Raleigh District shall not have the power to give a mortgage or note, or borrow any money on the school property without the consent of the Assembly and Chief and Councilmen of the G. R. D. No money shall be paid out of the treasury of either the Assembly or the School or of the Superannuated except by an order signed by the Chief and Secretary of this Assembly.

48. That no member or members shall organize anything in the churches, without the consent of Deacon Board and pastors of said churches.

49. Be it Resolved, That there shall be a quorum of sermons: (1) An Educational sermon; (2) Temperance sermon; (3) a Doctrinal sermon, preached at each Assembly and the preachers appointed to preach them from one Assembly to the other.

50. Resolved, that there be no prohibition against a preacher of the Western District pastoring in the East and Eastern preachers pastoring in the West, providing, however, that the churches must represent in their respective districts and each pastor shall be accountable for the collection of said funds and their delivery made to the district.

51. That all Deacons be required to attend Sunday School, Prayer Meeting and other religious service and that on time, else they shall be dropped from their office and new appointments made by the pastor and church.

52. Resolved that we accept the Constitution of the Women's Missionary Society, except as to salaries, and recommend the following scale: President, $7.00 for the term; Vice-President, $3.00 for the term; Scribe, $7.00 for the term; Assistant Scribe, $3.00 for the term; Banking Committee, $2.00 each per day and railroad fare or its equivalent.

53. Resolved, that there shall be created the office of District Supervisor and his duty shall be to sit in the official column and see that the rules of the Assembly are carried out as per resolutions and shall preside at such times as questions involving the Chief are being discussed, and he shall receive twenty dollars ($20.00) annually.

54. Resolved, that there shall not be any drums or timbrels allowed as a form of worship in any of the Churches of Christ in our District.

55. That all members of the Churches of Christ who are delinquent with their pastor shall not be allowed to unite to any other Church of Christ until such member pays these delinquent funds, and when any pastor resigns a church no delinquent member shall be placed in office nor considered as a legal member, neither shall such person or persons be allowed to unite to any Church of Christ. Any pastor receiving such person or persons into any church shall be removed as pastor.

56. That there shall be a ministers' and laymen's conference held at the Goldsboro Christian Institute, Goldsboro, N. C., each year in the month of June, for the ministers and laymen of the Goldsboro and Raleigh District, and there shall be a similar conference held in the Washington and Norfolk District, at such time as they deem appropriate.

57. That the agreement of the ministers' and deacons' union relative to church polity be adopted by this Assembly for a permanent guide for the church.

58. That all ministers be compelled to attend the ministers' and laymen's conference in their respective districts. And that ministers be requested to study the questions for discussion in the next session.

AIM AND PLEA OF THE CHURCH

We, the Disciples of Christ of Eastern North Carolina, wishing to be in complete accord and agreement on the doctrine of the church, set forth the following, which has been the slogan of the church for one hundred and sixty years:

General aim of the church: Restoration of the New Testament.

Plea of the church: No creed but Christ! no book but the Bible; no man but the Divine.

Where the Book speaks, we speak; where the Book is silent, we are silent. In essentials, unity; in non-essentials, liberty; in all things, Charity.

ANNUAL REPORT OF THE CHURCH OF CHRIST

At .....

Received .....

Baptized .....

Excluded .....

Died .....

Present Membership.....

General Contribution.....

Preaching Sunday.....

Delegate .....

Pastor in charge for 19....., Elder.....

Please send us Elder..... for 19 .....

We want the..... next year for 19.....

Valuation of Church Property..... $.....

Paid Pastor ..... $.....

Paid Evangelist..... $.....

Paid Local Preachers..... $.....

Church Repairs ..... $.....

Other regular expenses..... $.....

Total..... $.....

This is filed by.....

For the year ending....., 19.....

Benzoin 10 drops
Water 15 drops
Carbonic

Mrs. C. H. Smith

Quebec Hinge Hg Go

Orange 10
112
127

1 Quart cit
92
25
117

23
4
12

3 46
92